

# MEMORANDUM

Agenda Item No. 3(A)(2)

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**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

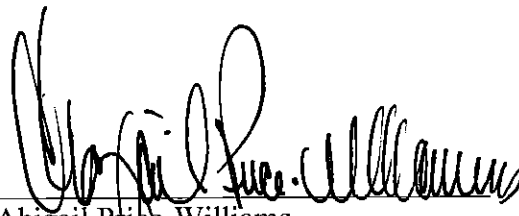
**DATE:** October 20, 2015

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution approving  
allocations of FY 2015-16  
District 1 Office Budget funds

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Barbara J. Jordan.

  
Abigail Price-Williams  
County Attorney

APW/lmp



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** October 20, 2015

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(2)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☒ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(2)  
10-20-15

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING ALLOCATIONS OF FY  
2015-16 DISTRICT 1 OFFICE BUDGET FUNDS

**WHEREAS**, this Board desires to allocate FY 2015-16 District 1 Office Budget funds as follows:

Trayvon Martin Foundation (Contribution to National Youth & Solutions Summit)	\$ 1, 000.00
5000 Role Models of Excellence Project, Inc. (23 <sup>rd</sup> Annual Dr. Martin Luther King, Jr. Unity Scholarship Breakfast)	\$ 1,000.00
Rickia Isaac Foundation, Inc. (Contribution to No More, Stray Bullets Banquet)	\$ 500.00,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY  
COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board approves the  
following allocations from the FY 2015-16 District 1 Office Budget funds:

Trayvon Martin Foundation (Contribution to National Youth & Solutions Summit)	\$ 1, 000.00
5000 Role Models of Excellence Project, Inc. (23 <sup>rd</sup> Annual Dr. Martin Luther King, Jr. Unity Scholarship Breakfast)	\$ 1,000.00
Rickia Isaac Foundation, Inc. (Contribution to No More, Stray Bullets Banquet)	\$ 500.00.

The Prime Sponsor of the foregoing resolution is Commissioner Barbara J. Jordan. It  
was offered by Commissioner \_\_\_\_\_, who moved its adoption. The  
motion was seconded by Commissioner \_\_\_\_\_, and upon being put to a  
vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 20<sup>th</sup> day of October, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez